

## Case Investigation Form Coronavirus Disease (COVID-19) Version 9



1) The Case Investigation Form (CIF) is meant to be administered as an interview by a health care worker or any personnel of the DRU. This is not a self-administered questionnaire. 2) Please be advised that DRUs are only allowed to obtain 1 copy of accomplished CIF from a patient.

3) Please fill out all blanks and put a check mark on the appropriate box. Never leave an item blank (write N/A). Items with \* are required fields. All dates must be in MM/DD/YYYY format.

| Disease Reporting Unit*                                                                                                                                  |                 |                          |                              | D                                      | RU Region and Provin                             |               | PhilHealth No.*                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|------------------------------|----------------------------------------|--------------------------------------------------|---------------|---------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------|------------------|--|--|--|--|
|                                                                                                                                                          |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            | I                                                  |                    |                  |  |  |  |  |
| Name of Interviewer                                                                                                                                      |                 |                          |                              | Co                                     | Contact Number of Interviewer                    |               |                                       |                                                                                                            | Date of Interview (MM/DD/YYYY)*                    |                    |                  |  |  |  |  |
|                                                                                                                                                          |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| Name of Informant (if applicable)                                                                                                                        |                 |                          |                              | Re                                     | Relationship                                     |               |                                       |                                                                                                            | Contact Number of Informant                        |                    |                  |  |  |  |  |
| If existing case       Not applicable (New case         (check all that apply)*       Update symptoms         Update health status / out                 |                 |                          |                              | known)<br>us / outco                   | n)  Update vaccination Update lab result         |               |                                       | <ul> <li>Update disposition</li> <li>Update exposure / travel history</li> <li>Others, specify:</li> </ul> |                                                    |                    |                  |  |  |  |  |
| Type of Client*                                                                                                                                          |                 | COVID-19                 | Case (Su                     | spect, Pro                             | obable, or Confirmed)                            |               | Close Contact                         |                                                                                                            | □ For RT-PCR Testing (Not a Case of Close Contact) |                    |                  |  |  |  |  |
| Testing Category/Subgr                                                                                                                                   | r <b>oup*</b> ( | Check all tha            | t apply, re                  | efer to App                            | pendix 2) 🗌 A                                    |               | B C C                                 | D 🗌                                                                                                        | E 🗆 F                                              | 🗆 G 🗆              | H 🗌 I 🗌 J        |  |  |  |  |
| Part 1. Patient Informat                                                                                                                                 | tion            |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| 1.1. Patient Prof                                                                                                                                        | file            |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    | Addulla Nama *     |                  |  |  |  |  |
| Last Name*                                                                                                                                               |                 |                          |                              | First Name (and Suffix)*               |                                                  |               |                                       |                                                                                                            | Middle Nam                                         | e*                 |                  |  |  |  |  |
| Birthday (MM/DD/YYYY                                                                                                                                     | ')*             |                          |                              | A                                      | ge*                                              |               | Sex*                                  |                                                                                                            |                                                    | Male     Female    |                  |  |  |  |  |
| Civil Status                                                                                                                                             |                 |                          |                              | N                                      | Nationality*                                     |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| Occupation                                                                                                                                               |                 |                          |                              | v                                      | /orks in a closed settir                         | ng?           | 🗆 Yes                                 |                                                                                                            | 🗆 No                                               | No 🗌 Unknown       |                  |  |  |  |  |
| 1.2. Current Add                                                                                                                                         | dress in        | the Philipp              | ines and                     | Contact                                | Information* (Provide                            | e add         | lress of institution if               | <sup>f</sup> patient li                                                                                    | ves in closed                                      |                    |                  |  |  |  |  |
| House No./Lot/Bldg.*                                                                                                                                     |                 |                          | Street/Purok/Sitio*          |                                        |                                                  |               | Barangay*                             |                                                                                                            |                                                    | Municipality/City* |                  |  |  |  |  |
|                                                                                                                                                          |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| Province*                                                                                                                                                |                 |                          | Home Phone No. (& Area Code) |                                        |                                                  |               | Cellphone No.*                        |                                                                                                            |                                                    | Email Address      |                  |  |  |  |  |
|                                                                                                                                                          |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
|                                                                                                                                                          | Addres          | ss and Conta             |                              |                                        | different from currer                            | nt add        |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| House No./Lot/Bldg.                                                                                                                                      |                 |                          | Street/Purok/Sitio           |                                        |                                                  |               | Barangay                              |                                                                                                            |                                                    | Municipality/City  |                  |  |  |  |  |
| Province                                                                                                                                                 |                 |                          | Home Phone No. (& Area Code) |                                        |                                                  | Cellphone No. |                                       |                                                                                                            | Email Address                                      |                    |                  |  |  |  |  |
|                                                                                                                                                          |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| 1.4. Current Workplace Address and Contact Info                                                                                                          |                 |                          |                              | ct Inform                              | ormation                                         |               |                                       |                                                                                                            |                                                    | 1                  |                  |  |  |  |  |
| Lot/Bldg. St                                                                                                                                             |                 |                          | Street                       | :t                                     |                                                  |               | Barangay                              |                                                                                                            |                                                    | Municipality/Ci    | ty               |  |  |  |  |
|                                                                                                                                                          |                 |                          | £ \ \ /                      | 1                                      | Phone No./Cellphone No.                          |               |                                       | Email Address                                                                                              |                                                    |                    |                  |  |  |  |  |
| Province Name of Wo                                                                                                                                      |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    | Email Address      |                  |  |  |  |  |
| 1.5. Special Pop                                                                                                                                         | ulation         | (indicate fu             | urther de                    | tails on e                             | xposure and travel hi                            | istory        | in Part 3)                            |                                                                                                            |                                                    | 1                  |                  |  |  |  |  |
| Health Care Worker*                                                                                                                                      |                 |                          |                              |                                        | cility:                                          |               |                                       | and locatio                                                                                                | n:                                                 |                    | □ No             |  |  |  |  |
| Returning Overseas Filining* Yes, country of ori                                                                                                         |                 |                          | of origin:                   |                                        |                                                  |               |                                       |                                                                                                            |                                                    | 🗆 No               |                  |  |  |  |  |
| Foreign National Traveler*                                                                                                                               |                 |                          | of origin:                   | igin: and Passport number:             |                                                  |               |                                       |                                                                                                            |                                                    | □ No               |                  |  |  |  |  |
|                                                                                                                                                          |                 |                          |                              | ality, & Province of origin            |                                                  |               |                                       |                                                                                                            |                                                    | □ No               |                  |  |  |  |  |
|                                                                                                                                                          |                 |                          | y Strande                    | anded Individual 🗌 Authorized Person   |                                                  |               |                                       |                                                                                                            | on Outside Residence / Local Traveler              |                    |                  |  |  |  |  |
| Lives in Closed Settings*                                                                                                                                |                 |                          | on type: _                   | pe: and name:                          |                                                  |               |                                       |                                                                                                            | No                                                 |                    |                  |  |  |  |  |
|                                                                                                                                                          |                 | (e.g.                    | prisons, r                   | esidential                             | l facilities, retirement co                      | отти          | inities, care homes, co               | amps, etc.)                                                                                                |                                                    |                    |                  |  |  |  |  |
| Part 2. Case Investigation                                                                                                                               | on Deta         | ails                     |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| 2.1. Consultation                                                                                                                                        |                 |                          |                              | _                                      |                                                  |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| Have previous COVID-19                                                                                                                                   |                 |                          |                              |                                        | Yes, Date of First Con                           | sult (I       | MM/DD/YYYY)*                          |                                                                                                            |                                                    |                    | 🗆 No             |  |  |  |  |
| Name of facility where f                                                                                                                                 |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| 2.2. Disposition<br>Admitted in hospir                                                                                                                   |                 | e of Report <sup>*</sup> | •                            |                                        | f hospital/isolation/q                           |               | ntine facility)<br>ate and Time admit | ted in hos                                                                                                 | nital                                              |                    |                  |  |  |  |  |
| Admitted in hospital       Date and Time admitted in hospital         Admitted in isolation/guarantine facility       Date and Time admitted in hospital |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| Admitted in isolation/quarantine facility      In home isolation/quarantine                                                                              |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            | ntined at home                                     |                    |                  |  |  |  |  |
| Discharged to home       If discharged: Date of Discharge (MM/DD/YYYY)*       Others:                                                                    |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| 2.3. Health Status at Consult* ( <i>Refer to Appendix</i>                                                                                                |                 |                          |                              |                                        |                                                  |               |                                       | □ Mo                                                                                                       | derate                                             | Severe             |                  |  |  |  |  |
| 2.4. Case Classification* ( <i>Refer to Appendix 1</i> )                                                                                                 |                 |                          | -                            | 3) Asymptomatic Mild<br>Suspect Probab |                                                  |               |                                       | firmed                                                                                                     | Severe     Critical     Non-COVID-19 Case          |                    |                  |  |  |  |  |
| 2.5. Vaccination                                                                                                                                         |                 |                          | , ,                          |                                        | - Juspect                                        |               |                                       |                                                                                                            |                                                    |                    |                  |  |  |  |  |
| Date of vaccination*                                                                                                                                     |                 | me of Vacci              | ine*                         | Dose n                                 | umber (e.g. 1 <sup>st</sup> , 2 <sup>nd</sup> )* |               | Vaccination center                    | r/facility                                                                                                 | Region                                             | of health facility | Adverse event/s? |  |  |  |  |
|                                                                                                                                                          |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    | 🗆 Yes 🗆 No       |  |  |  |  |
|                                                                                                                                                          |                 |                          |                              |                                        |                                                  |               |                                       |                                                                                                            |                                                    |                    | 🗆 Yes 🗆 No       |  |  |  |  |

| 2.6. Clinical Information                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------|-------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------|----------|--------------|------------------------------------|--------------------------------------------------------------------------------|--------------|-----------------------|------------|
| Date of Onset of Illness (MM/DD/YYYY)*                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| Signs and Symptoms                                                                                                                                                                                                                                                                                                                                                                                                                          | Comorbidities (Check all that apply if present) |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| Asymptomatic     Dyspnea       Fever°C     Anorexia       Cough     Nausea       General weakness     Vomiting       Fatigue     Diarrhea                                                                                                                                                                                                                                                                                                   |                                                 |           |                                                       |                          |                                                                                                                   | None       Hypertension       Diabetes       Heart Disease       Lung Disease   |                |          |              |                                    | Gastrointestinal<br>Genito-urinary<br>Neurological Disease<br>Cancer<br>Others |              |                       |            |
| Headache     Altered Mental Status                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 | Pregnant?      |          |              |                                    |                                                                                |              |                       |            |
| Myalgia     Anosmia (loss of smell, w/o any identified     Sore threat                                                                                                                                                                                                                                                                                                                                                                      |                                                 |           |                                                       |                          |                                                                                                                   | High-risk pre                                                                   | egnancy?       | □ Ye     |              |                                    |                                                                                |              |                       | □ No       |
| Sore throat     Ageusia (loss of taste, w/o any identified cause)       Coryza     Others, specify                                                                                                                                                                                                                                                                                                                                          |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 | ed to have Se  | vere Acu | ute Respirat | tory Illness                       | ? [                                                                            | Yes          | [                     | No         |
| Chest imaging findings suggestive of COVID-19                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| Date done Chest i                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| Chest radiography       Normal       Chest radiography: Hazy opacities, often rounded in morphology, with peripheral and lower lung dist.         Chest CT       Pending       Chest CT: Multiple bilateral ground glass opacities, often rounded in morphology, w/ peripheral & lower lung dist.         Lung ultrasound       Lung ultrasound       Chest findings, specify         Other findings, specify       Other findings, specify |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| 2.7. Laborator                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |           | date of specimen Colle                                | ction (MA                | ו/עעע/ממ                                                                                                          |                                                                                 |                |          |              |                                    |                                                                                |              | <u>,</u>              |            |
| Have tested positive u<br>RT-PCR before? *                                                                                                                                                                                                                                                                                                                                                                                                  | using                                           |           | oratory*                                              |                          | ין זיזין שטין:                                                                                                    |                                                                                 |                | fprevio  | us RT-PCR :  | swahs dor                          | ne                                                                             |              |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | e release                                       |           | oratory*                                              | Τv                       | pe of test*                                                                                                       |                                                                                 | 140. 01        | P. CVI01 |              |                                    | Resu                                                                           | –<br>Ilts*   |                       |            |
| Dutt                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 | Luk       |                                                       |                          | RT-PCR (OP                                                                                                        |                                                                                 | Antigen        | ; reason |              |                                    | _                                                                              |              |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       | Equivocal  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           |                                                       |                          | RT-PCR (OPS)         Antigen; reason         Pending           RT-PCR (NPS)         brand of kit         Positive |                                                                                 |                |          |              |                                    |                                                                                |              | Negative<br>Equivocal |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           |                                                       |                          |                                                                                                                   | RT-PCR (OPS and NPS)  Antibody Test Others:                                     |                |          |              |                                    |                                                                                | Others:      |                       |            |
| 2.8. Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                | /Conditio                                       | on at Tir | ne of Report*                                         |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| Active (currently a                                                                                                                                                                                                                                                                                                                                                                                                                         | admitted/                                       | /isolatio | n/quarantine) 🛛 Rec                                   | overed, d                | ate of recovery                                                                                                   | I (MM/DD/YYYY)*                                                                 |                |          | 🗆 Died, da   | te of deat                         | th (MM                                                                         | 1/DD/YYYY)*  |                       |            |
| If died,                                                                                                                                                                                                                                                                                                                                                                                                                                    | Imme                                            | ediate C  | ause:                                                 | Antecedent Cause:        |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| cause of death*                                                                                                                                                                                                                                                                                                                                                                                                                             | Unde                                            | erlying C | ause:                                                 | Contributory Conditions: |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| PART 3. Contact Traci                                                                                                                                                                                                                                                                                                                                                                                                                       | ing: Expo                                       | osure ar  | d Travel History                                      |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | •         | e and/or confirmed COV<br>omatic, 14 days before      |                          | ,                                                                                                                 |                                                                                 | □ Yes,<br>□ No | date of  | last contac  | • •                                | )/YYYY)<br>knowr                                                               | ')*<br>n     |                       | _          |
| Has the patient been in a place with a known COVID-19 transmission 14 days before the onset of 🛛 Yes, International                                                                                                                                                                                                                                                                                                                         |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                | tional   | Yes, Local   |                                    |                                                                                |              |                       |            |
| • • •                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | ymptom    | atic, 14 days before swa                              |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| If International Travel, Inclusive travel data<br>country of origin With ongoing COVI                                                                                                                                                                                                                                                                                                                                                       |                                                 |           |                                                       |                          | D-19 community transmission?  Yes No                                                                              |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           | Flight/Vessel Number                                  | with c                   |                                                                                                                   |                                                                                 |                |          | Date of a    | Date of arrival in PH (MM/DD/YYYY) |                                                                                |              |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          | /            | Dute of                            | arrivar                                                                        |              | 00/11                 | ,,,        |
| If Local Travel, specify                                                                                                                                                                                                                                                                                                                                                                                                                    | y travel pl                                     | laces (Cl | heck all that apply, prov                             | de name                  | of facility, add                                                                                                  | -                                                                               | sive travel da |          |              | ,                                  |                                                                                |              |                       |            |
| Place Visited                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |           | Name of Place                                         |                          | (Dogian D                                                                                                         | Address                                                                         | nality/City)   | -        | Inclusive T  |                                    | S                                                                              |              |                       | COVID-19   |
| Health Facility                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           |                                                       |                          | (Region, Pro                                                                                                      | ovince, Munici                                                                  | panty/City)    | From     | 1.           | To:                                |                                                                                | Communi      |                       | nsmission? |
| Closed Settings                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                | □ Yes        |                       |            |
| □ School                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                | □ Tes        |                       |            |
| Workplace                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                | □ Tes        |                       |            |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | -         |                                                       |                          |                                                                                                                   |                                                                                 |                | _        |              |                                    |                                                                                |              |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | ~                                               |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| Social Gathering     Others                                                                                                                                                                                                                                                                                                                                                                                                                 | B                                               |           |                                                       |                          |                                                                                                                   |                                                                                 |                | _        |              |                                    |                                                                                | Yes          |                       | □ No       |
| □ Others □ Yes □ No                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| Transport Service, specify the following:                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| Airline / Sea vessel / Bus line / Train Flight / Vessel / Bus No. Place of Origin                                                                                                                                                                                                                                                                                                                                                           |                                                 |           |                                                       |                          |                                                                                                                   | Departure Date (MM/DD/YYYY)         Destination         Date of Arrival (MM/DD) |                |          |              |                                    |                                                                                | (איז אעטעיי) |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           |                                                       | Name (Use                | se the back page if needed) Contact Number                                                                        |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| - If symptomatic, provide names and contact numbers of persons who<br>were with the patient two days prior to onset of illness until this date                                                                                                                                                                                                                                                                                              |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           | o onset of illness until th<br>contact numbers of per |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           | imen was submitted for                                |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |
| until this date                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |           |                                                       |                          |                                                                                                                   |                                                                                 |                |          |              |                                    |                                                                                |              |                       |            |

## Appendix 1. COVID-19 Case Definitions

|                      | SUSPECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | PROBABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| в)                   | <ul> <li>JostPCI</li> <li>JostPCI</li></ul> | or<br>tha<br>B) A s<br>Tyj<br>-<br>-<br>-<br>C) A p<br>otl<br>D) De<br>co                                          | Patient who meets the clinical criteria (on the left) AND is contact of a probable or confirmed case,<br>epidemiologically linked to a cluster of cases which had had at least one confirmed identified within<br>the cluster<br>suspect case (on the left) with chest imaging showing findings suggestive of COVID-19 disease.<br>/pical chest imaging findings include (Manna, 2020):<br>Chest radiography: hazy opacities, often rounded in morphology, with peripheral and lower lung<br>distribution<br>Chest CT: multiple bilateral ground glass opacities, often rounded in morphology, with peripheral<br>and lower lung distribution<br>Lung ultrasound: thickened pleural lines, B lines (multifocal, discrete, or confluent), consolidative<br>patterns with or without air bronchograms<br>person with recent onset of anosmia (loss of smell), ageusia (loss of taste) in the absence of any<br>ther identified cause<br>eath, not otherwise explained, in an adult with respiratory distress preceding death AND who was a<br>ontact of a probable or confirmed case or epidemiologically linked to a cluster which has had at lease<br>ne confirmed case identified with that cluster<br>CONFIRMED<br>A person with laboratory confirmation of COVID-19 infection,<br>irrespective of clinical signs and symptoms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ppen                 | ndix 2. Testing Category / Subgroup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| A<br>B<br>C          | Individuals with severe/critical symptoms and relevant history of travel/contact<br>Individuals with mild symptoms, relevant history of travel/contact, and considered vulne<br>vulnerable populations include those elderly and with preexisting medical conditions that<br>predispose them to severe presentation and complications of COVID-19<br>Individuals with mild symptoms, and relevant history of travel and/or contact<br>Individuals with no symptoms but with relevant history of travel and/or contact or high i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | G Residents, occupants or workers in a localized area with an active COVID-19 cluster, as identified and declared by the local chief executive in accordance with existing DOH Guidelines and consistent with the National Task Force Memorandum Circular No. 02 s.2020 or the Operational Guidelines on the Application of the Zoning Containment Strategy in the Localization of the National Action Plan Against COVID-19 Response. The local chief executive shall conduct the necessary testing in order to protect the broader community and critical economic activities and to avoid a declaration of a wider community quarantine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| D                    | exposure. These include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1510 01                                                                                                            | H Frontliners in Tourist Zones:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| D1<br>D2<br>D3<br>D4 | <ul> <li>Contact-traced individuals</li> <li>Healthcare workers, who shall be prioritized for regular testing in order to ensure the st of our healthcare system</li> <li>Returning Overseas Filipino (ROF) workers, who shall immediately be tested at port of a</li> <li>Filipino citizens in a specific locality within the Philippines who have expressed intentior return to their place of residence/home origin (Locally Stranded Individuals) may be test subject to the existing protocols of the IATF</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | entry<br>to                                                                                                        | H1         All workers and employees in the hospitality and tourism sectors in El Nido, Boracay, Coron,<br>Panglao, Siargao and other tourist zones, as identified and declared by the Department of<br>Tourism. These workers and employees may be tested once every four (4) weeks.           H2         All travelers, whether of domestic or foreign origin, may be tested at least once, at their own<br>expense, prior to entry into any designated tourist zone, as identified and declared by the<br>Department of Tourism.           I         All workers and employees of manufacturing companies and public service providers registered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Е                    | Frontliners indirectly involved in health care provision in the response against COVID-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | may be                                                                                                             | In economic zones located in Special Concern Areas may be tested regularly. J Economy Workers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| E1<br>E2             | tested as follows:<br>Those with high or direct exposure to COVID-19 regardless of location may be tested up<br>a week. These include: (1) Personnel manning the Temporary Treatment and Quarantine<br>Facilities (LGU and Nationally-managed); (2) Personnel serving at the COVID-19 swabbing<br>(3) Contact tracing personnel; and (4) Any personnel conducting swabbing for COVID-19 1<br>Those who do not have high or direct exposure to COVID-19 but who live or work in Spe<br>Concern Areas may be tested up to every two to four weeks. These include the following<br>Personnel manning Quarantine Control Points, including those from Armed Forces of the<br>Philippines, Bureau of Fire Protection; (2) National / Regional / Local Risk Reduction and<br>Management Teams; (3) Officials from any local government / city / municipality health<br>office (CEDSU, CESU, etc.); (4) Barangay Health Emergency Response Teams and baranga<br>officials providing barangay border control and performing COVID-19-related tasks; (5) Pr<br>of Bureau of Corrections and Bureau of Jail Penology & Management; (6) Personnel mann<br>One-Stop-Shop in the Management of ROFs; (7) Border control or patrol officers, such as<br>immigration officers and the Philippine Coast Guard; and (8) Social workers providing<br>amelioration and relief assistance to communities and performing COVID-19-related tasks<br>Other vulnerable patients and those living in confined spaces. These include but are not<br>to: (1) Pregnant patients who shall be tested during the peripartum period; (2) Dialysis per<br>(3) Patients who are immunocompromised, such as those who have HIV/AIDS, inherited that affect the immune system; (4) Patients undergoing chemotherapy or radiotherapy;<br>Patients who will undergo elective surgical procedures with high risk for transmission; (6)<br>person who have had organ transplants, or have had bone marrow or stem cell transplants, or have had bone marrow or stem cell transplants.                                                                                    | center;<br>esting<br>cial<br>(1)<br>/<br>rrsonnel<br>ning the<br>s<br>limited<br>titents;<br>diseases<br>5)<br>Any | <ul> <li>J1 Frontline and Economic Priority Workers, defined as those 1) who work in high priority sectors, both public and private, 2) have high interaction with and exposure to the public, and 3) who live or work in Special Concerns Areas, may be tested every three (3) months. These include but not limited to:         <ul> <li>Transport and Logistics: drivers of taxis, ride hailing services, buses, public transport vehicle, conductors, pilots, flight attendants, flight engineers, rail operators, mechanics, servicemen, delivery staff, water transport workers (ferries, inter-island shipping, ports)</li> <li>Food Retails: waiters, waitress, bar attendants, baristas, chefs, cooks, restaurant managers</li> <li>Education: teachers at all levels of education and other school frontliners such as guidance counselors, librarians, cashiers</li> <li>Financial Services: hank tellers</li> <li>Non-Food Retails: cashiers, stock clerks, retail salespersons</li> <li>Services: hairdressers, funeral directors, parking lot attendants, security guards, messengers</li> <li>Construction: construction workers including carpenters, stonemasons, electricians, painters, foremen, supervisors, civil engineers, structural engineers, construction managers, crane/tower operators, elevator installers, repairmen</li> <li>Water Supply, Sewerage, Waster Management: plumbers, recycling/ reclamation workers, garbage collectors, water/wastewater engineers, janitors, cleaners</li> <li>Public Sector: judges, ourtroom clerks, staff and security, all national and local government employees rendering frontline services in special concern areas</li> <li>Mass Media: field reporters, photographers, cameramen</li> <li>All employees not covered above are not required to undergo testing but are encouraged to be</li> </ul> </li> </ul> |
|                      | past 6 months; (7) Any person who is about to be admitted in enclosed institutions such a jails, penitentiaries, and mental institutions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | is                                                                                                                 | for regular testing at the employers' expense<br>in order to avoid lockdowns that may do more damage to their companies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| pen                  | ndix 3. Severity of the Disease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                      | MILD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | CRITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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## Symptomatic patients presenting with fever, cough, fatigue, anorexia, myalgias; Patients manifesting with acute respiratory distress syndrome, sepsis and/or septic shock: other non-specific symptoms such as sore throat, nasal congestion, headache, 1. Acute Respiratory Distress Syndrome (ARDS) diarrhea, nausea and vomiting; loss of smell (anosmia) or loss of taste (ageusia) a. Patients with onset within 1 week of known clinical insult (pneumonia) or new or worsening respiratory preceding the onset of respiratory symptoms with NO signs of pneumonia or symptoms, progressing infiltrates on chest X-ray or chest CT scan, with respiratory failure not fully hypoxia explained by cardiac failure or fluid overload MODERATE 2. Sepsis 1. Adolescent or adult with clinical signs of non-severe pneumonia (e.g. fever, a. Adults with life-threatening organ dysfunction caused by a dysregulated host response to suspected or cough, dyspnea, respiratory rate (RR) = 21-30 breaths/minute, peripheral proven infection. Signs of organ dysfunction include altered mental status, difficult or fast breathing, capillary oxygen saturation (SpO2) >92% on room air) low oxygen saturation, reduced urine output, fast heart rate, weak pulse, cold extremities or low blood 2. Child with clinical signs of non-severe pneumonia (cough or difficulty of pressure, skin mottling, or laboratory evidence of coagulopathy, thrombocytopenia, acidosis, high breathing and fast breathing [ < 2 months: > 60; 2-11 months: > 50; 1-5 years: > lactate or hyperbilirubinemia 40] and/or chest indrawing) b. Children with suspected or proven infection and > 2 age-based systemic inflammatory response syndrome criteria (abnormal temperature [> 38.5 °C or < 36 °C); tachycardia for age or bradycardia for SEVERE age if < 1year; tachypnea for age or need for mechanical ventilation; abnormal white blood cell count 1. Adolescent or adult with clinical signs of severe pneumonia or severe acute for age or > 10% bands), of which one must be abnormal temperature or white blood cell count. respiratory infection as follows: fever, cough, dyspnea, RR>30 breaths/minute, 3. Septic Shock severe respiratory distress or SpO2 < 92% on room air a. Adults with persistent hypotension despite volume resuscitation, requiring vasopressors to maintain 2. Child with clinical signs of pneumonia (cough or difficulty in breathing) plus at MAP > 65 mmHg and serum lactate level >2mmol/L least one of the following: b. Children with any hypotension (SBP < Sth centile or > 2 SD below normal for age) or two or three of the a. Central cyanosis or SpO2 < 90%; severe respiratory distress (e.g. fast following: altered mental status; bradycardia or tachycardia (HR < 90 bpm or > 160 bpm in infants and breathing, grunting, very severe chest indrawing); general danger sign: inability to breastfeed or drink, lethargy or unconsciousness, or convulsions.

b. Fast breathing (in breaths/min): < 2 months: > 60; 2-11 months: > 50; 1-5

years: > 40.

s. heart rate < 70 bpm or > 150 bpm in children); prolonged capillary refill (> 2 sec) or weak pulse; fast breathing; mottled or cool skin or petechial or purpuric rash; high lactate; reduced urine output; hyperthermia or hypothermia.